



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details

File #: SR 20-3449

Type: Resolution **Status:** Passed
In control: Sheriff's Office

On agenda: 10/13/2020

Title: Resolution approving Amendment 4 to the contract between the County of Nevada and the California Forensic Medical Group, Inc., entitled Medical, Mental Health, and Dental Services to the Adult and Juvenile Correctional Facilities in Nevada County (Res. 16-046), extending the term of the contract by three months from October 1, 2020 to December 31, 2020, in an amount not to exceed \$688,731.09, and authorizing the Chair of the Board of Supervisors to execute the Amendment.

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Sheriff, Jail, WBCF (Wayne Brown Correctional Facility) (10)

Code sections:

Attachments: 1. RES 20-433 Amendment to the Contract with the California Forensic Medical Group, Inc., 2. CFMG amendment 4 staff memo_jw.pdf, 3. CFMG Amendment 4, 4. Nevada County, CA - Fourth Amendment - 10012020-12312020 - PE.pdf

Date	Ver.	Action By	Action	Result
10/13/2020	1	BOARD OF SUPERVISORS	Adopted.	Pass