

COUNTY OF NEVADA

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On agenda: 11/10/2020

Title: Acceptance of the Veterans Services Office informational presentation to the Board. (Mr. David West,

Veterans Services Officer)

Sponsors:

Indexes: Social Services, Dept. of (Adult & Family Services, Charities, Welfare/Agreements) (38), Veterans

Building (42)

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Attachments: 1. Staff Report VSO Presentation FY 20-21, 2. Veterans Services Presentation

Date	Ver.	Action By	Action	Result
11/10/2020	1	BOARD OF SUPERVISORS	Accepted.	Pass

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