



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

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**File #:** SR 20-3457

**Type:** Presentation      **Status:** Filed

**In control:** Information and General Services

**On agenda:** 11/17/2020

**Title:** Acceptance of the wildfire preparedness informational presentation to the Board of Supervisors by Office of Emergency Services and Stakeholders.

**Sponsors:**

**Indexes:** Emergency Services, Office of (59), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
11/17/2020	1	BOARD OF SUPERVISORS	Accepted.	Pass