SUBJECT OF THE OWNER					Fax: (530) 265-9836 bdofsupervisors@
File #:	SR 2	21-001			
Туре:	App	ointment/Resignation	Status:	Filed	
			In control:	Clerk of the Board	
On agenda:	1/12	/2021			
Title:	Acknowledge Supervisor Dan Miller's appointment of Ms. Patti Ingram Spencer as his District III representative to the Nevada County Planning Commission.				
Sponsors:					
Indexes:	Committees/Commissions (Officers, Misc.) (16), Planning Agency (Board of Zoning Admin, Subdivisions, etc.) (46)				
Code sections:					
Attachments:	1. Staff Report, 2. Commission Roster (April 2020), 3. Application				
Date	Ver.	Action By		Action	Result
1/12/2021	1	BOARD OF SUPERVIS	ORS	Acknowledged.	Pass