



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdosupervisors@nevadacountyca.gov

Legislation Details (With Text)

File #: SR 21-0166

Type: Resolution

Status: Passed

In control: Public Health

On agenda: 4/13/2021

Title: Resolution approving Amendment 2 to Standard Agreement 17-10335 between the County of Nevada and the California Department of Public Health pertaining to funding local Immunization Program services (Res. 18-071), replacing Exhibit "B", Budget Detail and Payment Provisions, amending the total maximum amount payable from \$228,605 to \$280,541 to enhance efforts around influenza vaccination coverage as well as perform Coronavirus Disease 2019 (COVID-19) vaccination planning and implementation, for the period July 1, 2017 through June 30, 2022, authorizing the Nevada County Public Health Director to execute the Amendment, and directing the Auditor-Controller to amend the Fiscal Year 2020/21 Public Health Department budget. (4/5 affirmative vote required)

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Public Health (Officer, Agreements, Community Health) (13), State of California (Miscellaneous, Home Rule) (34)

Code sections:

Attachments: 1. RES 21-089 Approving CDPH Amendment for Immunization Program Funding, 2. Staff Report - A02 Agreement 17-10355, 3. Amendment No. 2 Agreement 17-10335

Date	Ver.	Action By	Action	Result
4/13/2021	1	BOARD OF SUPERVISORS	Adopted.	Pass

Resolution approving Amendment 2 to Standard Agreement 17-10335 between the County of Nevada and the California Department of Public Health pertaining to funding local Immunization Program services (Res. 18-071), replacing Exhibit "B", Budget Detail and Payment Provisions, amending the total maximum amount payable from \$228,605 to \$280,541 to enhance efforts around influenza vaccination coverage as well as perform Coronavirus Disease 2019 (COVID-19) vaccination planning and implementation, for the period July 1, 2017 through June 30, 2022, authorizing the Nevada County Public Health Director to execute the Amendment, and directing the Auditor-Controller to amend the Fiscal Year 2020/21 Public Health Department budget. (4/5 affirmative vote required)