

## **COUNTY OF NEVADA**

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

## Legislation Details

File #: SR 21-0291

Type: Presentation Status: Department Head Matters

In control: County Executive Office

On agenda: 4/27/2021

Title: Request for Board direction on the Expenditure Plan for Local Funding that is provided to the County

of Nevada in the American Rescue Plan Act of 2021.

Sponsors:

Indexes: Nevada County Offices (budget) (11), State of California (Miscellaneous, Home Rule) (34)

**Code sections:** 

Attachments: 1. Staff Report \_ARP\_04272021, 2. ARP Expenditure Plan-FINAL, 3. #26 Public Comments, 4. #26

**Public Comments** 

Date Ver. Action By Action Result