



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 21-0313

**Type:** Public Hearing

**Status:** Passed

**In control:** Planning Department

**On agenda:** 5/11/2021

**Title:** Public hearing to consider the Nevada County Planning Commission's March 25, 2021, 5-0 vote, recommending that the Nevada County Board of Supervisors approve a combined application for a Use Permit (CUP19-0010) to amend the Comprehensive Master Plan and revise the Tentative Final Map Subdivision Map (TFM19-0008), which was approved to facilitate the development of the subject parcels as a 345 Unit, Continuing Care Retirement Community know as Rincon del Rio, originally approved on April 9 2013 by the Nevada County Board of Supervisors (EIR10-001, ORD09-002, GP11-001, GP11-002, Z10-003, FM09-001, U09-007, MGT09-008, MI10-010).

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Planning Agency (Board of Zoning Admin, Subdivisions, etc.) (46)

**Code sections:**

**Attachments:** 1. 0 - Staff Memo, 2. 1 - Resolution Addendum to the Certified Final Rincon del Rio Environmental Impact Report, EIS19-0010, 3. 1A - Exhibit A, December 8, 2020 Addendum to the Certified Final Rincon del Rio EIR, 4. 2 - Resolution Petition for Exceptions (PFX19-0003), Management Plan (MGT20-0001), Tentative Final Map (TFM19-0008), Use Permit (CUP19-0010), 5. 2A-Exhibit A, Recommended Conditions of Approval with Integrated MMRP, 6. 2B - Exhibit B, Site Plan, Tentative Map, Grading\_Infrastructure Plan, Circulation Plan, 7. 2C - Exhibit C, Subdivision Plot Plans, 8. 2D - Exhibit D, Architectural Summary, Floor Plans, Elevations, 9. 2E - Exhibit E, Comprehensive Master Plan, 10. 3 - Ordinance Second Amendment to Development Agreement, 11. 3A - Exhibit A, Second Amendment to Development Agreement, 12. 4 - Vicinity, Zoning, Notice Map, 13. 5 - March 25, 2021 Planning Commission Staff Report (without attachments), 14. 6 - March 25, 2021 Planning Commission Staff Memorandums with Public Comments, 15. 7 - March 25, 2021 Draft Planning Commission Minutes, 16. Notice of Public Hearing, 17. Rincon del Rio May 11 BOS Presentation, 18. Keep Nevada County Rural (Rincon del Rio) - Fully Executed Settlement Agreement, 19. Applicant Presentation\_Rincon\_del\_Rio, 20. Rincon Del Rio public comment-redacted, 21. Rincon Del Rio public comment-2-redacted, 22. Rincon Del Rio public comment-3-redacted, 23. Rincon del Rio Public Comment(4)-redacted

Date	Ver.	Action By	Action	Result
5/11/2021	1	BOARD OF SUPERVISORS	Adopted.	Pass
5/11/2021	1	BOARD OF SUPERVISORS	Adopted.	Pass