	COUNTY OF NEVADA			950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov	
A contraction	Legislation Details				
File #:	SR 2	21-0380			
Туре:	Арро	ointment/Resignation	Status:	Filed	
			In control:	Board of Directors of District No. 1.	f the Nevada County Sanitation
On agenda:	6/8/2	2021			
Title:	Appointment of James Hattrup as Mountain Lakes Estates Property, Zone 7, service area member, to the Nevada County Sanitation District No.1 Advisory Committee and acknowledgement of Howard Stone's resignation.				
Sponsors:					
Indexes:	Committees/Commissions (Officers, Misc.) (16), Wastewater and NCSD#1 (65)				
Code sections:					
Attachments:	1. Staff Memo, 2. Application James Hattrup, 3. Recommendation James Hattrup and resignation Howard Stone, 4. Roster, 5. Public Notice of Committee Vacancies				
Date	Ver.	Action By		Action	Result
6/8/2021	1	BOARD OF SUPERVIS	SORS	Appointed.	