



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 21-0475

**Type:** Resolution

**Status:** Passed

**In control:** Clerk of the Board

**On agenda:** 7/13/2021

**Title:** Resolution designating Hirschman's Pond located at 15475 State Route 49, Nevada City, CA 95959 (APN 005-010-056-000), as Nevada County Historical Landmark NEV 21-03, and directing the Clerk of the Board to record a certified copy of this Resolution with the Nevada County Clerk-Recorder's office within ten days after adoption.

**Sponsors:**

**Indexes:** Committees/Commissions (Officers, Misc.) (16), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. RES 21-309 Designating Hirschman's Pond as Nevada County Historical Landmark, 2. Staff Letter \_Hirschmans Pond, 3. Reso \_Hirschmans Pond, 4. Supporting Documents\_Redacted

Date	Ver.	Action By	Action	Result
7/13/2021	1	BOARD OF SUPERVISORS	Adopted.	Pass