SUPERVISE BURNENS BURN	COUNTY OF NEVADA950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.govLegislation Details950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-9836 bdofsupervisors@ nevadacountyca.gov				
File #:	SR	21-0520			
Туре:	Res	olution	Status:	Passed	
			In control:	Library	
On agenda:	7/13	/2021			
Title:	Resolution approving an agreement between the County of Nevada and the San Juan Ridge Community Library to support operation of the San Juan Ridge Community Library, in the amount of \$50,000, for the period July 1, 2021 through June 30, 2022, and authorizing the Chair of the Board of Supervisors to execute the agreement.				
Sponsors:					
Indexes:	Agreements (Contracts & Leases, etc.) (45)				
Code sections:					
Attachments:	1. RES 21-307 Agreement with the San Juan Ridge Community Library, 2. Staff Report SJR Library Ops Support FY21-22, 3. Resolution SJR Library Ops Support FY21-22, 4. Agreement SJR Library Ops Support FY21-22, 5. Program Narrative SJR Library Ops Support				
Date	Ver.	Action By		Action	Result
7/13/2021	1	BOARD OF SUPERVIS	ORS	Adopted.	Pass