



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 21-0464

**Type:** Resolution      **Status:** Passed  
**In control:** Environmental Health

**On agenda:** 10/12/2021

**Title:** Resolution accepting Certified Unified Program Agency (CUPA) Forum Board Environmental Protection Trust Fund grant funding in the amount of \$20,944.58 for the purchase of a Mercury Vapor Analyzer for use by the Nevada County Department of Environmental Health Emergency Response, and authorizing the Director of Environmental Health to execute additional documents necessary to implement the use of the Mercury Vapor analyzer for Nevada County for emergency response activities.

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Environmental Health (27)

**Code sections:**

**Attachments:** 1. RES 21-442 Accepting CUPA Forum Board Environmental Protection Trust Fund Grant Award, 2. EH Mercury Vapor Analyzer Staff Memo v2, 3. Mercury Vapor Analyzer Resolution, 4. Nevada Co CUPA Forum Board Grant Agreement CEO Signed (002), 5. Nevada County EH -CUPA Grant Application for Mercury Vapor Analyzer

Date	Ver.	Action By	Action	Result
10/12/2021	1	BOARD OF SUPERVISORS	Adopted.	Pass