



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 21-0749

**Type:** Resolution      **Status:** Passed  
**In control:** County Executive Office

**On agenda:** 10/12/2021

**Title:** Resolution establishing the budget for the remainder of the First Tranche of the United States American Rescue Plan Act - State and Local Aid Program (ARPA) allocation in accordance with the ARPA Expenditure Plan as presented to the Board of Supervisors on April 27, 2021, in the amount of \$9,150,319, and directing the Auditor-Controller to amend various Fiscal Year 2021/22 budgets. (4/5 affirmative vote required)

**Sponsors:**

**Indexes:** Nevada County Offices (budget) (11), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. RES 21-450 Establishing the Budget for the Remainder of the First Tranche of the US American Rescue Plan Act, 2. Staff Report - ARPA, 3. Resolution - ARPA, 4. Exhibit A

Date	Ver.	Action By	Action	Result
10/12/2021	1	BOARD OF SUPERVISORS	Adopted.	Pass