



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdosupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 21-0754

**Type:** Resolution

**Status:** Passed

**In control:** Information and General Services

**On agenda:** 10/12/2021

**Title:** Resolution acknowledging a Lease Agreement between the County of Nevada and Hospitality House for lease of commercial kitchen space at the Carl F. Bryan Youth Center, located at 15434 Highway 49, Nevada City, and at the Grass Valley Veterans Memorial Building, located at 255 S. Auburn Street, Grass Valley, in the total amount of \$3,000 with \$1,500 for use of the Carl F. Bryan Youth Center paid to Nevada County and \$1,500 for use of the Grass Valley Veterans Memorial Building paid to Grass Valley American Legion Post 130, and authorizing the Director of Information and General Services to execute the Agreement. (Facilities)

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), County Building Program (48), Probation (Juvenile Hall) (60), Veterans Building (42)

**Code sections:**

**Attachments:** 1. RES 21-449 Lease Agreement with Hospitality House, 2. Staff Memo.pdf, 3. Resolution.pdf, 4. Hospitality House Lease of Commercial Kitchen.pdf

Date	Ver.	Action By	Action	Result
10/12/2021	1	BOARD OF SUPERVISORS	Adopted.	Pass