

COUNTY OF NEVADA

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

Legislation Details

File #: SR 21-0748

Type: Resolution Status: Passed

In control: Public Health

On agenda: 11/9/2021

Title: Resolution approving Amendment 02 to Agreement 17-10710 between the County of Nevada and the

California Department of Public Health for additional funding to implement the County's Local Oral Health Program (Res. 18-007), increasing the amount by \$30,000 for a total maximum amount of \$825,345, for the period January 1, 2018 through June 30, 2022, authorizing the Director of Public Health to execute the Amendment, and directing the Auditor-Controller to amend the Fiscal Year

2021/22 Public Health Department budget. (4/5 affirmative vote required)

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Nevada County Offices (budget) (11), Public Health

(Officer, Agreements, Community Health) (13)

Code sections:

Attachments: 1. RES 21-461 Amendment to Agreement with the California Department of Public Health, 2. Staff

Report - CDPH Local Oral Health Program Grant 2018-22 A02, 3. Resolution - CDPH Local Oral

Health Program Grant 2018-22 A02, 4. CHDP Amendment 02 to Grant 17-10710 (1)

DateVer.Action ByActionResult11/9/20211BOARD OF SUPERVISORSAdopted.Pass