

## **COUNTY OF NEVADA**

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## **Legislation Details**

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**Title:** Acceptance of the Veterans Services Office informational presentation to the Board.

Sponsors:

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Attachments: 1. Staff Report - VSO Presentation FY 21-22, 2. VSO Presentation 2021\_BP edits

Date	Ver.	Action By	Action	Result
11/9/2021	1	BOARD OF SUPERVISORS	Accepted.	Pass