



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details (With Text)

File #: SR 22-0096

Type: Resolution

Status: Passed

In control: Social Services

On agenda: 2/8/2022

Title: Resolution approving Amendment 1 to the contract between the County of Nevada and Advocates for Mentally Ill Housing, Inc. dba AMI Housing, Inc. for the provision of Housing Support Services (Res. 21-291), increasing the maximum contract price from \$580,493 to \$780,793 to incorporate Master leasing and additional staff support, for the period July 1, 2021 through June 30, 2022, authorizing the Chair of the Board of Supervisors to execute the amendment, and directing the Auditor-Controller to amend the Fiscal Year 2021/22 Social Services Department budget. (4/5 affirmative vote required)

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Nevada County Offices (budget) (11), Social Services, Dept. of (Adult & Family Services, Charities, Welfare/Agreements) (38)

Code sections:

Attachments: 1. RES 22-079 Amendment to Contract with Advocates for Mentally Ill Housing, Inc., 2. Staff Report - AMI Housing 21-22 Amend 1, 3. Resolution - AMI 21-22 Amend 1, 4. Amendment for Signature - AMI 21-22 Amend 1 SR 22-0096 BOS 2.8.pdf, 5. Contract approval completed for AMI Housing, Inc. (AMIH) - AMEND 1, 6. eComment

Date	Ver.	Action By	Action	Result
2/8/2022	1	BOARD OF SUPERVISORS	Adopted.	Pass

Resolution approving Amendment 1 to the contract between the County of Nevada and Advocates for Mentally Ill Housing, Inc. dba AMI Housing, Inc. for the provision of Housing Support Services (Res. 21-291), increasing the maximum contract price from \$580,493 to \$780,793 to incorporate Master leasing and additional staff support, for the period July 1, 2021 through June 30, 2022, authorizing the Chair of the Board of Supervisors to execute the amendment, and directing the Auditor-Controller to amend the Fiscal Year 2021/22 Social Services Department budget. (4/5 affirmative vote required)