SUPERVISE OF	COUNTY OF NEVADA 950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8613 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov				
File #:	SR 2	22-0431			
Туре:	Res	olution	Status:	Passed	
			In control:	Behavioral Health	
On agenda:	5/10	)/2022			
Title:	Resolution approving Amendment 2 to the contract between the County of Nevada and Turning Point Community Programs, Inc. for expansion of 24/7 staffing for up to 6 additional units of permanent supportive housing (Res. 21-259), increasing the contract amount by \$89,628 for a maximum contract amount of \$4,145,010 for Fiscal Year 2021/22, revising Exhibit "A", Schedule of Services, to reflect a change in staffing and services, and Exhibit "B", Schedule of Charges and Payments, to reflect the increase in the maximum contract price for Fiscal Year 2021/22, and authorizing the Chair of the Board of Supervisors to execute the amendment.				
Sponsors:					
Indexes:	Agreements (Contracts & Leases, etc.) (45), Behavioral Health/Mental Health Agreements (12), Housing & Community Services/Housing Authority (58)				
Code sections:					
Attachments:	1. RES 22-186 Turning Point Community Programs, Inc. Amendment 2 for Staffing Expansion for Additional Permanent Supportive Housing (MHSA), 2. Staff Report - Turning Point MHSA Adult 2021-22 Amendment No.pdf, 3. Resolution - Turning Point Adult FY 21-22 Amendment No.pdf, 4. Turning Point MHSA Amendment 2 for signature SR 22-0431 BOS 5.10.22				
Date	Ver.	Action By		Action	Result
5/10/2022	1	BOARD OF SUPERVIS	SORS /	Adopted.	Pass