

COUNTY OF NEVADA

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Legislation Details (With Text)

File #: SR 22-0483

Type: Resolution Status: Passed

In control: Public Health

On agenda: 5/10/2022

Title: Resolution approving Grant Agreement Number 21-10572 between the County of Nevada and the

California Department of Public Health, California Sexually Transmitted Disease Branch STD Program Management, for funding to conduct activities necessary to expand, train, and sustain a response-ready Disease Intervention Specialist workforce, in the maximum amount of \$563,350, for the period July 1, 2021 through December 31, 2025, authorizing the Chair of the Board of Supervisors to

execute the agreement, and directing the Auditor-Controller to amend the Fiscal Year 2021/22 Health

and Human Services Agency Public Health Department budget. (4/5 affirmative vote required)

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Grants Approved and Accepted (64), Nevada County

Offices (budget) (11), Public Health (Officer, Agreements, Community Health) (13)

Code sections:

Attachments: 1. RES 22-188 Grant Agreement with the California Department of Public Health for a Response-

Ready Disease Intervention Specialist, 2. Staff Report - DIS Workforce Development (CDPH)-Revenue FYs 21-25, 3. Resolution - DIS Workforce Development (CDPH)- Revenue FYs 21-25, 4.

Grant Agreement - 21-10572-Nevada DIS WFD

Date	Ver.	Action By	Action	Result
5/10/2022	1	BOARD OF SUPERVISORS	Adopted.	Pass

Resolution approving Grant Agreement Number 21-10572 between the County of Nevada and the California Department of Public Health, California Sexually Transmitted Disease Branch STD Program Management, for funding to conduct activities necessary to expand, train, and sustain a response-ready Disease Intervention Specialist workforce, in the maximum amount of \$563,350, for the period July 1, 2021 through December 31, 2025, authorizing the Chair of the Board of Supervisors to execute the agreement, and directing the Auditor-Controller to amend the Fiscal Year 2021/22 Health and Human Services Agency Public Health Department budget. (4/5 affirmative vote required)