



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details (With Text)

**File #:** SR 22-0796

**Type:** Recognition

**Status:** Filed

**In control:** Clerk of the Board

**On agenda:** 6/28/2022

**Title:** Approve the Youth Leadership Award presented to Shaun Chilton, for standing out as a youth leader through his success in Future Farmers of America Creed speaking competitions.

**Sponsors:**

**Indexes:** Certificates/Awards (54)

**Code sections:**

**Attachments:** 1. Staff memo Youth Leadership Shaun Chilton, 2. Shaun Chilton's Youth Leadership Award

| Date      | Ver. | Action By            | Action      | Result |
|-----------|------|----------------------|-------------|--------|
| 6/28/2022 | 1    | BOARD OF SUPERVISORS | Recognized. |        |

Approve the Youth Leadership Award presented to Shaun Chilton, for standing out as a youth leader through his success in Future Farmers of America Creed speaking competitions.