



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details

File #: SR 22-0796

Type: Recognition

Status: Filed

In control: Clerk of the Board

On agenda: 6/28/2022

Title: Approve the Youth Leadership Award presented to Shaun Chilton, for standing out as a youth leader through his success in Future Farmers of America Creed speaking competitions.

Sponsors:

Indexes: Certificates/Awards (54)

Code sections:

Attachments: 1. Staff memo Youth Leadership Shaun Chilton, 2. Shaun Chilton's Youth Leadership Award

Date	Ver.	Action By	Action	Result
6/28/2022	1	BOARD OF SUPERVISORS	Recognized.	