



# COUNTY OF NEVADA

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## Legislation Details (With Text)

**File #:** SR 22-1039

**Type:** Agenda Item

**Status:** Department Head Matters

**In control:** County Executive Office

**On agenda:** 9/13/2022

**Title:** Board of Supervisors' Responses to the Fiscal Year 2021/22 Nevada County Civil Grand Jury Report, dated June 7, 2022, entitled "Nevada County Department of Public Works County Roads: Take Me Home."

**Sponsors:**

**Indexes:** Dept. of Public Works (Dept. of Transportation) (Engineering) (5), Grand Jury (7)

**Code sections:**

**Attachments:** 1. Staff Report\_Grand Jury Report PWs, 2. Grand Jury Darft Response\_PWs 2022\_Final, 3. GJ Report Public Works and Roads, 4. Supporting Documents, 5. 33-34.Grand Jury Report\_2022\_Final

Date	Ver.	Action By	Action	Result
9/13/2022	1	BOARD OF SUPERVISORS	Approved.	Pass

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