



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details (With Text)

File #: SR 22-1022

Type: Resolution

Status: Passed

In control: Public Health

On agenda: 9/27/2022

Title: Resolution approving Grant Agreement 21-10744 between the County of Nevada and the California Department of Public Health for grant funds related to the California Home Visiting Project MIECHV (Maternal, Infant, and Early Childhood Home Visiting) American Rescue Plan, in the maximum amount of \$133,491 through September 30, 2023, authorizing the Chair of the Board of Supervisors to execute the agreement, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Public Health Department budget. (4/5 affirmative vote required)

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Nevada County Offices (budget) (11), Public Health (Officer, Agreements, Community Health) (13), State of California (Miscellaneous, Home Rule) (34)

Code sections:

Attachments: 1. RES 22-500 Execution of Grant Agreement No. 21-10744 with California Department of Public Health for California Home Visiting Project MIECHV American Rescue Plan, 2. Staff Report - CHVP MIECHV ARP (CDPH) - Revenue, 3. Resolution - CHVP MIECHV ARP (CDPH) - Revenue, 4. ARP Gift Card Attestation (Combined card type) FINAL, 5. ARP Reference Guide FINAL, 6. CDPH-CHVP ARP Round 1 LIA Checklist, 7. Diaper Bank Coordination Procedure FINAL

Date	Ver.	Action By	Action	Result
9/27/2022	1	BOARD OF SUPERVISORS	Adopted.	Pass

Resolution approving Grant Agreement 21-10744 between the County of Nevada and the California Department of Public Health for grant funds related to the California Home Visiting Project MIECHV (Maternal, Infant, and Early Childhood Home Visiting) American Rescue Plan, in the maximum amount of \$133,491 through September 30, 2023, authorizing the Chair of the Board of Supervisors to execute the agreement, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Public Health Department budget. (4/5 affirmative vote required)