

COUNTY OF NEVADA

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Legislation Details (With Text)

File #: SR 22-1206

Type: Resolution Status: Passed

> In control: **Emergency Services**

On agenda: 9/27/2022

Title: Resolution accepting the USDA, United States Forest Service (USFS), Pacific Southwest Region, Fire

> and Aviation Management Grant for the Ponderosa West Grass Valley Defense Zone Phase 2 Fuels Reduction Project, in the amount of \$750,000 with a match of \$772,282 for a total project cost of \$1,522,282, for the period September 4, 2022 through September 30, 2024, ratifying the execution of the Grant Agreement signed September 2, 2022 by the Director of Emergency Services, and

authorizing the Director of Emergency Services to execute all additional documents required to fulfill

the requirements of the grant on behalf of the County of Nevada. (Dist. IV)

Sponsors:

Indexes: Emergency Services, Office of (59), Grants Approved and Accepted (64), State of California

(Miscellaneous, Home Rule) (34)

Code sections:

1. RES 22-519 Accepting Fire and Aviation Management Grant for the Ponderosa West Grass Valley Attachments:

> Defense Zone Project, 2. Staff Memo Ponderosa Phase 2 Grant Acceptance, 3. Resolution Ponderosa Phase 2 Grant Acceptance, 4. Grant Agreement 22-DG-133 Nevada County Award Executed Ponderosa Phase 2, 5. Emergency Preparadness Projects Presentation (9-27-22)

Date	Ver.	Action By	Action	Result
9/27/2022	1	BOARD OF SUPERVISORS	Adopted.	Pass

Resolution accepting the USDA, United States Forest Service (USFS), Pacific Southwest Region, Fire and Aviation Management Grant for the Ponderosa West Grass Valley Defense Zone Phase 2 Fuels Reduction Project, in the amount of \$750,000 with a match of \$772,282 for a total project cost of \$1,522,282, for the period September 4, 2022 through September 30, 2024, ratifying the execution of the Grant Agreement signed September 2, 2022 by the Director of Emergency Services, and authorizing the Director of Emergency Services to execute all additional documents required to fulfill the requirements of the grant on behalf of the County of Nevada. (Dist. IV)