| SUPERVISE OF | COUNTY OF NEVADA | | | | 950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov |
|-----------------|---|--------------------|-------------|------------------------|--|
| COUNTRACTION OF | Legislation Details | | | | |
| File #: | SR | 22-1261 | | | |
| Туре: | Rep | ort | Status: | Filed | |
| | | | In control: | Child Support Services | i |
| On agenda: | 9/27 | /2022 | | | |
| Title: | National Hunger Action Month presentation: update on activities to support feeding Nevada County residents in both eastern and western County. (Nicole McNeely, Executive Director, The Food Bank of Nevada County) | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. Staff Report - Foodbank presentation 9 27 22, 2. Food Bank Powerpoint, 3. 25.Food Bank Correspondence, 4. Nevada county food bank-redacted | | | | |
| Date | Ver. | Action By | | Action | Result |
| 9/27/2022 | 1 | BOARD OF SUPERVISO | ORS | Accepted. | Pass |