



# COUNTY OF NEVADA

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## Legislation Details

**File #:** SR 23-0040

**Type:** Presentation      **Status:** Filed  
**In control:** County Executive Office

**On agenda:** 1/10/2023

**Title:** Informational presentation on Community Resiliency Grant Awards funded by the American Rescue Plan Act (ARPA).

**Sponsors:**

**Indexes:** Legislation (49), Nevada County Offices (budget) (11), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. Staff Letter\_CRG Grants\_Presentation, 2. Att. A\_ARPA\_Expenditure Plan, 3. Community Resiliency Grants Update-DRAFT 12.29.pdf, 4. Community Resiliency Grant Public Comment

Date	Ver.	Action By	Action	Result
1/10/2023	1	BOARD OF SUPERVISORS	Accepted.	Pass