



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 23-0112

**Type:** Recognition      **Status:** Filed  
**In control:** Clerk of the Board

**On agenda:** 1/24/2023

**Title:** Certificate of recognition for departing Executive Director of the South Yuba River Citizens League, Melinda Booth.

**Sponsors:**

**Indexes:** Certificates/Awards (54)

**Code sections:**

**Attachments:** 1. Staff Memo - Melinda Booth\_1-24-23, 2. Certificate of Recognition - Melinda Booth v2

Date	Ver.	Action By	Action	Result
1/24/2023	1	BOARD OF SUPERVISORS	Recognized.	