



# COUNTY OF NEVADA

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## Legislation Details (With Text)

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**File #:** SR 23-0120

**Type:** Presentation      **Status:** Department Head Matters

**In control:** County Executive Office

**On agenda:** 1/25/2023

**Title:** Fiscal and Core Services Objective

**Sponsors:**

**Indexes:** Nevada County Offices (budget) (11)

**Code sections:**

**Attachments:** 1. Board Workshop 2023 Financial Update Staff Letter, 2. 01-27-23 BOS Fiscal Presentation\_Final, 3. Board Workshop 2023 Core Services Staff Letter

Date	Ver.	Action By	Action	Result
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Fiscal and Core Services Objective