



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details

File #:	SR 23-0122		
Type:	Presentation	Status:	Department Head Matters
		In control:	County Executive Office
On agenda:	1/25/2023		
Title:	Emergency Preparedness Objective		
Sponsors:			
Indexes:	Emergency Services, Office of (59)		
Code sections:			
Attachments:	1. Staff Memo_Emergency Preparedness BOS Workshop (1-25-23), 2. OES Board Workshop Presentation - 2023 - FINAL, 3. 2023 Org Chart, 4. Ponderosa West Grass Valley_Phase_2_Vicinity, 5. Shaded Fuel Break Overview (V2), 6. South County Fuel Break, 7. South_Yuba_Rim_Project_Impact_Zone_Map, 8. Woodpecker_Ravine_Map		

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------