



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 23-0127

**Type:** Presentation      **Status:** Department Head Matters

**In control:** County Executive Office

**On agenda:** 1/26/2023

**Title:** Climate Resilience

**Sponsors:**

**Indexes:** State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. Staff Report\_BOS Workshop 2023\_Climate\_1.16.pdf, 2. BOS Workshop 2023 Climate Objective Presentation\_1.18.22\_Final\_1

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------