



# COUNTY OF NEVADA

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## Legislation Details (With Text)

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**File #:** SR 23-0128

**Type:** Presentation      **Status:** Department Head Matters

**In control:** County Executive Office

**On agenda:** 1/27/2023

**Title:** Housing Objective

**Sponsors:**

**Indexes:** Housing & Community Services/Housing Authority (58)

**Code sections:**

**Attachments:** 1. 2023 Board Workshop Staff Letter\_Housing\_Final, 2. 2023 BoS Retreat Housing PowerPoint-FINAL

Date	Ver.	Action By	Action	Result
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Housing Objective