| SUPERVISION F | COUNTY OF NEVADA Nevada City, CA 95 (530) 265-14 Fax: (530) 265- bdofsupervisor | | | 950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov |
|----------------|---|-------------|-------------------------|--|
| COUNTLY | | | | |
| File #: | SR 23-0145 | | | |
| Туре: | Presentation | Status: | Department Head Matters | |
| | | In control: | County Executive Office | |
| On agenda: | 1/25/2023 | | | |
| Title: | Supervisors' Reports on the "State of the District" | | | |
| Sponsors: | | | | |
| Indexes: | Board of Supervisors (Election, Committee Appointments) (22) | | | |
| Code sections: | | | | |
| Attachments: | 1. BOS Workshop 2023 Staff Letter_State of the Districts Presentation, 2. State of the Districts Slides | | | |
| Date | Ver. Action By Action | | Result | |

Supervisors' Reports on the "State of the District"