



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 23-0167

**Type:** Resolution      **Status:** Passed  
**In control:** Community Development Agency

**On agenda:** 2/28/2023

**Title:** Resolution authorizing the Chair of the Board to sign the Invitation to Bid for the 2023 Nevada County Thermoplastic and MMA Safety Project, County Project Number 225037, granting the Public Works Director authority to incorporate any final changes into the bid documents before advertising for bids, and instructing the Purchasing Agent to advertise for bids in accordance with the applicable regulations with the bid opening date to be set by the Director of Public Works. (All Dists.)

**Sponsors:**

**Indexes:** Dept. of Public Works (Dept. of Transportation) (Engineering) (5), Purchasing (Bids and Contracts: Notice of Completion & Acceptance) (29), Roads - Miscellaneous (6)

**Code sections:**

**Attachments:** 1. RES 23-080 Invitation to Bid and Solicit Bids for the 2023 Nevada County Thermoplastic and MMA Safety Project, 2. Staff Memo\_ Invitation To Bid\_ 2023 Thermo MMA Safety Project, 3. Reso\_ Invitation To Bid\_ 2023 Thermo MMA Safety Project, 4. 2022 Thermo MMA\_ Specifications\_ Version 4\_ Final

Date	Ver.	Action By	Action	Result
2/28/2023	1	BOARD OF SUPERVISORS	Adopted.	Pass