SUPERVISION F	COUNTY OF NEVADA			950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov	
Legislation Details					
File #:	SR 2	23-0259			
Туре:	Reso	olution	Status:	Passed	
			In control:	Public Health	
On agenda:	3/14	/2023			
Title:	Resolution approving a contract between the County of Nevada and the Social Entrepreneurs, Inc. for the facilitation of a comprehensive planning process resulting in a Community Health Assessment and Community Health Improvement Plan, in the maximum amount of \$168,403, for the period April 1, 2023 through December 31, 2024, and authorizing the Chair of the Board of Supervisors to execute the contract.				
Sponsors:					
Indexes:	Agreements (Contracts & Leases, etc.) (45), Public Health (Officer, Agreements, Community Health) (13)				
Code sections:					
Attachments:	1. RES 23-100 Contract with Social Entrepreneurs, Inc. for Community Health Assessments and Community Health Improvement Plans, 2. Staff Report - Social Entrepreneurs, Inc, 3. Resolution - Social Entrepreneurs, Inc, 4. Contract Final - Social Entrepreneurs, Inc FY 23-24, 5. Exclusion Screening - PH				
Date	Ver.	Action By		Action	Result
3/14/2023	1	BOARD OF SUPERVIS	SORS	Adopted.	Pass