



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@nevadacountyca.gov

## Legislation Details

**File #:** SR 23-0439

**Type:** Resolution      **Status:** Passed  
**In control:** Emergency Services

**On agenda:** 3/14/2023

**Title:** Resolution approving Amendment 3 to the contract between the County of Nevada and Fire Safe Council of Nevada County for HMGP DR-4344-703-150R, "Nevada County Access and Functional Needs Program, Phase 1" (Res. 22-125), increasing the contract performance period termination date from February 28, 2023 to March 28, 2023, and authorizing the Chair of the Board to execute the amendment.

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Emergency Services, Office of (59)

**Code sections:**

**Attachments:** 1. RES 23-116 Approving Amendment No. 3 to Contract with Fire Safe Council of Nevada County for Program HMGP DR-4334-703-150R, 2. Staff Memo Amendment 3 to Fire Safe Council Contract DR-4344, 3. Resolution Approving FSC Contract Amendment 3 for DR 4344, 4. Amendment 3 to Fire Safe Council HMGP DR-4344 Contract, 5. Supporting Document RES 23-028 Amendment 2 to Contract with Fire Safe Council, 6. Supporting Document RES 22-410 Amendment 1 to Contract with the Fire Safe Council of Nevada County for the Nevada County Access and Functional Needs Program, 7. Supporting Document RES 22-125 Contract with Fire Safe Council for Nevada County Access and Functional Needs Program Phase 1

Date	Ver.	Action By	Action	Result
3/14/2023	1	BOARD OF SUPERVISORS	Adopted.	Pass