

COUNTY OF NEVADA

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

Legislation Details (With Text)

File #: SR 23-0571

Type: Resolution Status: Passed

In control: Auditor-Controller

On agenda: 3/28/2023

Title: Resolution approving Amendment 1 to the contract between the County of Nevada and Clifton Larsen

Allen LLP for review of Fire Safe Council's contract processes, controls and procedures (PESQ4522), increasing the contract by \$24,500 for a total amount not to exceed \$64,500, authorizing the Chair of the Board of Supervisors to execute the amendment, and directing the Auditor-Controller to amend

the Fiscal Year 2022/23 Auditor-Controller budget. (4/5 affirmative vote required)

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Nevada County Offices (budget) (11)

Code sections:

Attachments: 1. RES 23-131 Approving Amendment 1 to the contract between County of Nevada and Clifton Larsen

Allen LLP increasing contract, 2. Staff Report - CLA Review Amendment - Revised, 3. Resolution CLA Review Amendment - Revised, 4. PESQ4522 Ammend - Revised, 5. Contract PESQ4522 Review of

Fire Safe Council contracts processes, controls, and procedures - signed

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------|--------|
| 3/28/2023 | 1 | BOARD OF SUPERVISORS | Adopted. | Pass |

Resolution approving Amendment 1 to the contract between the County of Nevada and Clifton Larsen Allen LLP for review of Fire Safe Council's contract processes, controls and procedures (PESQ4522), increasing the contract by \$24,500 for a total amount not to exceed \$64,500, authorizing the Chair of the Board of Supervisors to execute the amendment, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Auditor-Controller budget. (4/5 affirmative vote required)