



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details

File #: SR 23-0571

Type: Resolution

Status: Passed

In control: Auditor-Controller

On agenda: 3/28/2023

Title: Resolution approving Amendment 1 to the contract between the County of Nevada and Clifton Larsen Allen LLP for review of Fire Safe Council's contract processes, controls and procedures (PESQ4522), increasing the contract by \$24,500 for a total amount not to exceed \$64,500, authorizing the Chair of the Board of Supervisors to execute the amendment, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Auditor-Controller budget. (4/5 affirmative vote required)

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Nevada County Offices (budget) (11)

Code sections:

Attachments: 1. RES 23-131 Approving Amendment 1 to the contract between County of Nevada and Clifton Larsen Allen LLP increasing contract, 2. Staff Report - CLA Review Amendment - Revised, 3. Resolution CLA Review Amendment - Revised, 4. PESQ4522 Ammend - Revised, 5. Contract PESQ4522 Review of Fire Safe Council contracts processes, controls, and procedures - signed

Date	Ver.	Action By	Action	Result
3/28/2023	1	BOARD OF SUPERVISORS	Adopted.	Pass