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Legislation Details

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In control: Building Department

On agenda: 5/9/2023

Title: Acceptance of the informational presentation regarding the Housing Master Plans from the Nevada County Building Department.

Sponsors:

Indexes: Community Development Agency (61)

Code sections:

Attachments: 1. BOS Housing Master Plans, 2. Presentation Staff Memo

Date	Ver.	Action By	Action	Result
5/9/2023	1	BOARD OF SUPERVISORS	Accepted.	Pass