

## COUNTY OF NEVADA

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

## Legislation Details (With Text)

File #: SR 23-2564

Type: Resolution Status: Passed

In control: County Executive Office

On agenda: 5/23/2023

Title: Resolution approving Amendment 1 to the contract between the County of Nevada and Clifton Larsen

Allen LLP (CLA) for the annual audit of the financial statements of the County of Nevada and related entities for the Fiscal Year ending June 30, 2022 (Res. 22-411), increasing the contract by \$20,000 for a total amount not to exceed \$111,300, and directing the Auditor-Controller to amend the Fiscal Year

2022/23 budget. (4/5 affirmative vote required)

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Nevada County Offices (budget) (11)

**Code sections:** 

Attachments: 1. RES 23-222 Approving Amendment 1 to contract with Clifton Larsen LLP for annual audit of

financial statements of the County of Nevada for FY ending June 30, 2022, 2. Staff Report - CLA Audit Amendment CEO, 3. Resolution CLA Audit Amendment, 4. Amendment CLA Contract 22-411, 5. 2022

Nevada Change Order Letter

Date	Ver.	Action By	Action	Result
5/23/2023	1	BOARD OF SUPERVISORS	Adopted.	Pass

Resolution approving Amendment 1 to the contract between the County of Nevada and Clifton Larsen Allen LLP (CLA) for the annual audit of the financial statements of the County of Nevada and related entities for the Fiscal Year ending June 30, 2022 (Res. 22-411), increasing the contract by \$20,000 for a total amount not to exceed \$111,300, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 budget. (4/5 affirmative vote required)