

COUNTY OF NEVADA

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

Legislation Text

File #: SR 19-0412, Version: 1

Resolution approving the plans, specifications, and cost estimate for the 2019 Nevada County Thermoplastic Safety Striping Project, Contract No. 225033, HSIP 5917(101), authorizing the Chair of the Board of Supervisors to sign the documents, and instructing the Purchasing Division to advertise for bids in accordance to the applicable regulations with the bid opening date to be set by the Director of Public Works on June 26, 2019 at 3:00 p.m. (Dists. I, II, and IV)