

## **COUNTY OF NEVADA**

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

## Legislation Text

File #: SR 19-0379, Version: 1

Resolution approving Amendment 3 to the contract between the County of Nevada and HF&H Consultants, LLC. for Eastern Nevada County Municipal Solid Waste Contract Consulting and Negotiation Services (Res. 17-551), increasing the maximum contract amount from \$76,805 to an amount not to exceed \$81,305, authorizing the Chair of the Board of Supervisors to execute the Amendment, and directing the Auditor-Controller to amend the Fiscal Year 2018/19 Solid Waste Eastern budget. (4/5 affirmative vote required) (Dist. V) (Sanitation)