

## **COUNTY OF NEVADA**

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

## Legislation Text

File #: SR 19-0736, Version: 1

Resolution approving Amendment 1 to the contract between the County of Nevada and Fire Safe Council of Nevada County for fuels reduction services within the Ponderosa West Grass Valley Defense Zone Project (Res. 19-419), amending the contact to allocate responsibility for environmental review services to Fire Safe Council, increasing the maximum contract amount from \$940,171 to \$979,900, effective August 13, 2019 through March 30, 2022, and authorizing the Chair of the Board to execute the Amendment. (Emergency Services)