

## **COUNTY OF NEVADA**

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

## Legislation Text

File #: SR 19-0748, Version: 1

Resolution approving Amendment 1 to Agreement 17-10710 between the County of Nevada and the California Department of Public Health for funding to implement the County's Local Oral Health Program (Res. 18-007), pertaining to changing the name of the grantee from "Nevada County Public Health Department" to "County of Nevada", in the total maximum amount of \$795,345, for the period January 1, 2018 through June 30, 2022, and authorizing the Chair of the Board of Supervisors to execute the Agreement.