



# COUNTY OF NEVADA

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## Legislation Text

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**File #:** SR 19-0791, **Version:** 1

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Resolution approving a lease agreement between the County of Nevada and Tom Huening, Trustee of the Living Trust of Thomas Richard Heuning for 2,316 square feet of space located at 333 Crown Point Circle, Suite 100, Grass Valley, for the Elections Office warehouse, in the amount of \$2,316 per month, monthly common area maintenance based on actuals estimated at \$0.37 per square foot per month, a security deposit of \$4,000, and \$5,000 County share of tenant improvements, for the period of September 1, 2019 through August 31, 2024, authorizing the Chair of the Board of Supervisors to execute the agreement, and directing the Auditor-Controller to amend the Elections Office Fiscal Year 2019/20 budget. (4/5 affirmative vote required) (Facilities)