

## **COUNTY OF NEVADA**

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

## Legislation Text

File #: SR 20-0943, Version: 1

Resolution approving Grant Agreement 19-10866 between the County of Nevada and the California Department of Public Health, Division of Communicable Disease Control, accepting one-time funding in the amount of \$165,125.61 to address infectious disease prevention and control, for the period February 1, 2020 through June 30, 2023, authorizing the Chair of the Board of Supervisors to execute the Agreement, and directing the Auditor-Controller to amend the Fiscal Year 2019/20 Health and Human Services Agency-Public Health Department budget. (4/5 affirmative vote required)