

## **COUNTY OF NEVADA**

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

## Legislation Text

File #: SR 21-0068, Version: 1

Resolution authorizing the Chair of the Board of Supervisors to sign Parcel Map No. 19PLN-48 "Brunswick Commons" as a representative of the property owner, County of Nevada, with the signed original Map to be forwarded to the City of Grass Valley Community Development Department for final processing and recordation.