

## **COUNTY OF NEVADA**

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

## Legislation Text

File #: SR 21-0754, Version: 1

Resolution acknowledging a Lease Agreement between the County of Nevada and Hospitality House for lease of commercial kitchen space at the Carl F. Bryan Youth Center, located at 15434 Highway 49, Nevada City, and at the Grass Valley Veterans Memorial Building, located at 255 S. Auburn Street, Grass Valley, in the total amount of \$3,000 with \$1,500 for use of the Carl F. Bryan Youth Center paid to Nevada County and \$1,500 for use of the Grass Valley Veterans Memorial Building paid to Grass Valley American Legion Post 130, and authorizing the Director of Information and General Services to execute the Agreement. (Facilities)