

## **COUNTY OF NEVADA**

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

## **Legislation Text**

File #: SR 22-0244, Version: 1

Resolution approving a contract between the County of Nevada and Fire Safe Council of Nevada County for completion of the work funded by the Federal Emergency Management Agency (FEMA) Hazard Mitigation Grant Program (HMGP) for HMGP DR-4353 -023-33R, Nevada County Abatement Program, Phase I, delegating responsibility for coordination, qualification of residents, and fuels reduction services to the Fire Safe Council of Nevada County, in the maximum amount of \$473,343 with a match requirement of \$157,477, for the period March 8, 2022 through December 31, 2022, authorizing the Chair of the Board of Supervisors to execute the contract, and directing the Auditor-Controller to amend the Fiscal Year 2021/22 Office of Emergency Services budget. (Office of Emergency Services)