

## **COUNTY OF NEVADA**

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

## **Legislation Text**

File #: SR 22-1022, Version: 1

Resolution approving Grant Agreement 21-10744 between the County of Nevada and the California Department of Public Health for grant funds related to the California Home Visiting Project MIECHV (Maternal, Infant, and Early Childhood Home Visiting) American Rescue Plan, in the maximum amount of \$133,491 through September 30, 2023, authorizing the Chair of the Board of Supervisors to execute the agreement, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Public Health Department budget. (4/5 affirmative vote required)