

COUNTY OF NEVADA

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

Legislation Text

File #: SR 23-0571, Version: 1

Resolution approving Amendment 1 to the contract between the County of Nevada and Clifton Larsen Allen LLP for review of Fire Safe Council's contract processes, controls and procedures (PESQ4522), increasing the contract by \$24,500 for a total amount not to exceed \$64,500, authorizing the Chair of the Board of Supervisors to execute the amendment, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Auditor-Controller budget. (4/5 affirmative vote required)