

COUNTY OF NEVADA

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

Legislation Text

File #: SR 23-3771, Version: 1

Resolution approving Amendment 3 to the contract between the County of Nevada and Abbott & Kindermann, Inc. for legal services related to the Idaho Maryland Mine - Rise Grass Valley Project (Res. 20-152), increasing the contract price by \$125,000 for a maximum amount of \$375,000, amending the Schedule of Services, authorizing the Chair of the Board to execute the amendment, and directing the Auditor-Controller to amend the Fiscal Year 2023/24 Planning Department budget. (4/5 affirmative vote required)